

**ANY CITIZEN DESIRING TO ADDRESS THE BOARD MUST REGISTER TO SPEAK PRIOR TO THE MEETING.
REGISTRATION MUST TAKE PLACE BETWEEN 5:30 P.M. AND 5:45 P.M.**

Taylor County Board Of Education Meeting Agenda

Taylor County Board of Education
Tuesday, December 17, 2013 6:00 p.m.

- I. CALL TO ORDER
- II. ROLL CALL
- III. INVOCATION
- IV. PLEDGE OF ALLEGIANCE
- V. APPROVAL OF AGENDA
- 1000 INFORMATION –
 - TCMS 6th Grade Choir – Ed Poling
 - Social Studies Presentation – Cindy Oliver
 - Attendance Report – Becky Nicholas
 - Busing Concerns
 - Board Committee Reports
- 2000 MINUTES-POLICIES-CONTRACTS-AGREEMENTS
 - Minutes - December 3, 2013 (Regular)
 - Agreement - WVU School of Medicine - #2160
 - Alderson Broaddus University - #2161
- 3000 CONSENT CALENDAR
 - Purchase Orders -
 - Alfred Nickles Bakery - #3099
 - United Dairy - #3100
 - SYSCO Pittsburgh - #3101
 - USDA Donated Foods – WV - #3102
 - City National Bank - #3103
 - Appalachian Tire Products Inc. - #3104
 - Frey's Auto Supply - #3105
 - Blue Bird Bus Sales of Pittsburgh - #3106
 - BB & T Bankcard Corporation - #3107 - #3108
 - State Electric Supply Company - #3109
 - WVEA Teachers Association - #3110
 - Affordable Care Act - #3111
 - Graduation - Early Graduation - #3112
 - Field Trip - Over Night – FFA - #3113
 - Chaperone - FFA – Grafton High School - #3114
 - Request to Use Facilities - Retired School Employees Association – GHS - #3115
 - Carolyn McDaniel – TCMS - #3116
 - Marilyn Rogers – GHS - #3117
- 4000 FINANCIAL -
 - Voucher's Payable
 - Budget Supplements
 - Budget Transfers
 - Treasurer's Report
- 5000 PERSONNEL – STUDENT MATTERS – LEGAL MATTERS
 - Professional -
 - Substitute Teachers - #5190
 - Extracurricular - #5191
 - Resignations - #5192 - #5193
 - Extended Leave - #5194
 - Service -
 - Employment - #5195
 - Transfer- #5196 - #5197
 - Extracurricular - #5198
 - Resignation - #5199

9000 FUTURE MEETINGS

January 14, 2014	6:00 p.m.	TCBE
January 28, 2014	6:00 p.m.	TCMS
February 11, 2014	6:00 p.m.	TCBE
February 25, 2014	6:00 p.m.	GHS

ADJOURNMENT

NOTE: THE BOARD RESERVES THE RIGHT TO AMEND THIS AGENDA WITH EMERGENCY PERSONNEL/FINANCIAL MATTERS WHICH MAY ARISE AFTER PUBLICATION.